

Deuteronomy 32 Resources

PREVIOUS

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Deuteronomy by [Irving Jensen](#)- used by permission

deut

Source: Ryrie Study Bible

Deuteronomy

Dt 1:1-4:43	Dt 4:44-26:19				Dt 27:1-34:12		
Moses' First Discourse	Moses' Second Discourse				Moses' Third Discourse		
Historical Review	Legal Exposition				Prophetical Promises		
Looking Back 40 Years	Looking Up What God Expected of Israel				Looking Ahead What God Will Do for Israel		
Recapitulation of Wanderings	Rehearsal of Israel's Law				Ratification of Israel's Covenant		Historical Appendices
Remembrance of the past	Commandments for the Present				Dt 27:1-30:20 Blessing and Cursing		Dt 31:1-34:12 Death of Moses
Take Heed Don't forget	Ten Commands	Related Commands			Two Choices Affecting the Future		Moses' Parting Words
Dt 1:1-4:43 Looking Back	Dt 4:44-11:32 Exposition of Decalogue	Dt 12:1-16:17 Ceremonial Laws	Dt 16:18-20:20 Civil Laws	Dt 21:1-26:19 Social Laws	Dt 27:1-28:68 Ratification of Covenant	Dt 29:1-30:20 Terms of Covenant	Dt 31:1-34:12 Moses' Song, Blessing, Death
Plains of Moab							
ca. 2 Months Moses: Author (Except Dt 34)							

Key Words (NAS95):

- Heart (49x/45v),
- Love (24x/23v),
- Listen (31x/31v),
- Obey/obedient (15x),
- Observe (26x),
- Keep (32x/30v),
- Purge (remove) the evil (10x/10v),
- Remember (15x),
- Forget/forgotten (13x),
- Command (-ed, -ment, -ments) (127x, 98v),
- Covenant (27x/26v),
- Bless/blessed/blessing (50x/45v),
- Life (19x/15v),
- Curse(s)/cursed/cursing (34x/32v),

- Death (23x/19v),
- Fear (25x/25v),
- Carefully (8x),
- Shall not (128x/116v),
- LORD spoke (9x),
- LORD will (34x/34v),
- LORD your God (279x/239v),
- Lord our God (22x/21v),
- Nation(s) (46x/41v),
- Circumcise (Dt 10:16, Dt 30:6).

Jesus quoted from Deuteronomy three times in His temptation in the wilderness [Mat 4:1-11; Dt 8:3; Dt 6:16; Dt 6:13,14; also Dt 10:20].

Key Verses:

Dt 6:5 - "You shall love the LORD your God with all your heart and with all your soul and with all your might."

Dt 7:9 - "Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments."

Henrietta Mears writes that "You will come to appreciate the full force & magnetic beauty of Deuteronomy only as you read its pages....Nothing in literature matches the majesty of its eloquence. Nothing in the OT has any more powerful appeal for the spiritual life. No book in all the Word of God pictures better the life that is lived according to God's will & the blessings showered upon the soul who comes into the richness & fullness of spiritual living along the rugged pathway of simple obedience...If you want a taste of heaven on earth, become familiar with Deuteronomy." ([What the Bible is All About](#))

J Sidlow Baxter - The Hebrew name for this fifth writing of Moses was Haddebarim, that is, "the Words" - this name being taken from the opening verse of the book: "these be the words which Moses spake unto all Israel on this side Jordan in the wilderness ..." This name sufficiently marks off its special character from the more definitely historical and legislative books which have preceded it. The history and legislation of the earlier books are reviewed in Deuteronomy, but only as the basis for the words of admonition which are now recorded. In the truest, deepest, and profoundest sense, Deuteronomy is a book of words; for never were wiser or weightier words uttered.

Our own title, "Deuteronomy," is taken from the Greek, deuterios (second) and nomos (law) - the title which the **Septuagint (Lxx)** translators gave to the book when they translated the Old Testament into Greek, somewhere about the third century B.C. In Deuteronomy we have a second giving of the Law, or, rather, a new expounding of it to the new generation of Israel who had grown up in the wilderness and were needing to have the Law repeated and expounded to them before their entering into Canaan. Deuteronomy is not the giving of a new Law, but an explication of that which was already given.

A Book of Transition - Deuteronomy is a book of transition. It marks a transition in a fourfold way. First, it marks the transition to a new generation; for with the exception of Caleb and Joshua, and Moses himself, the old generation which came up from Egypt and was numbered at Sinai, had passed away, and a new generation had grown up. Second, it marks the transition to a new possession. The wilderness pilgrimage was to give place to the national occupancy of Canaan. Third, it marks the transition to a new experience, to a new life - houses instead of tents, settled habitation instead of wandering, and, instead of the wilderness diet, the milk and honey and corn and wine of Canaan. Fourth, it marks the transition to a new revelation of God - the revelation of His love. From Genesis to Numbers the love of God is never spoken of but here, in Deuteronomy, we have the wonderful words: "Because He loved thy fathers, therefore He chose their seed" (Dt 4:37); "the Lord did not set His love upon you, nor choose you because ye were more in number than any people, for ye were the fewest of all people; but because the Lord loved you" (Dt 7:7-8); "the Lord had a delight in thy fathers to love them" (Dt 10:15); "the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee" (Dt 23:5).

While speaking of the transitional nature of Deuteronomy, it is interesting to mention that just as the Old Testament begins with five historical books - Genesis to Deuteronomy, so the New Testament begins with five historical books - Matthew to Acts; and there is a striking parallel between The Acts of the Apostles, the fifth book of the New Testament, and Deuteronomy, the fifth book of the Old. The Acts, like Deuteronomy, marks a great transition. It marks the transition from the distinctive message of the "Gospels" to that of the epistles. Like Deuteronomy, it marks the transition to a new generation - a re-generation in Christ. Like Deuteronomy, it marks the transition to a new possession - a spiritual Canaan with "all blessings in the heavenlies, in Christ." Like Deuteronomy, it marks the transition to a new experience - a new birth, a new life, a new dynamic, in the Holy Spirit. Like Deuteronomy, it marks the transition to a new revelation of God - the revelation given in the Church epistles of "the mystery which from the beginning of the

world hath been hid in God," namely, the Church; so that now "there might be known, by the Church, the manifold wisdom of God" (Eph 3:10).

But what is equally striking is that both Deuteronomy, the fifth book of the one group, and Acts, the fifth book of the other group, are books in which God gives His people a second chance. What is Deuteronomy? It is deuteronomos, the second giving of the Law. Before the new generation is committed to Joshua's charge, Moses, at God's command, rehearses the Law to them. What is the book of the Acts? It is the second offer of the Kingdom of Heaven to the Jews, first at the capital, to the Jews of the homeland, and then through the empire, to the Jews of the dispersion. Of this we shall say more later; but it is well to have it in mind even now. ([Explore the Book- J. Sidlow Baxter - recommended](#))

Paul Van Gorder - If we were to write one word across this book to state its theme, it would be **obedience.**" The significant promise and ominous warning are seen in Deuteronomy 11:26-28, which sums it all up. The book of Deuteronomy may be comfortably divided according to the addresses of Moses. Deuteronomy shows with unmistakable clarity the inflexibility of the law and the necessity of complete subjection to the Word of God. As Romans 3:19 declares, "Now we know that whatever things the law saith, it saith to them who are under the law, that every mouth may be stopped, and all the world may become guilty before God." Christ is the fulfillment of the law. He is the only Israelite to obey God totally in the promised land. He alone kept the letter of the code that was set forth in Deuteronomy. The Lord Jesus quoted from Deuteronomy three times in His temptation in the wilderness [cp. Mat 4:1-11; Deu 8:3; 6:16; 6:13,14; also 10:20]. Surely, a book so valuable to the Savior in such a time must also be valuable to us!

But where do you find Christ pictured in the book of Deuteronomy? Ada Habershon in *The Study of Types* lists 67 types and 13 contrasts between Moses and Christ. The Lord Jesus is seen in a twofold way in the book of Deuteronomy: by prophecy and by type. These words of Moses are recorded in Deuteronomy 18:15, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken." After the Lord Jesus fed the 5,000 in Galilee, the people said, "This is of a truth that prophet that should come into the world" (John 6:14). Shortly before the stones were hurled that crushed out the life of Stephen, that godly believer [quoted Moses] about Jesus. "This is that Moses who said unto the children of Israel, A Prophet shall the Lord, your God, raise up unto you of your brethren, like me; Him shall ye hear" (Acts 7:37). Stephen indicated that Jesus Christ is the One of whom Moses spoke.

Christ Pictured in the Life of Moses-- The Scripture says that our Lord was a prophet "like unto Moses." Please consider the following points as you study Deuteronomy. -- Both Moses and Christ...

- (1) were goodly children [Ex 2:2; Heb 11:23; Luke 2:52].
- (2) refused a kingdom (Heb 11:26a) [Mat 4:8-10].
- (3) were the object of a king's wrath [Heb 11:27; Acts 4:27].
- (4) acted for the joy of the reward [Heb 11:26b] (Heb 12:2).
- (5) were called out of Egypt [Mat 2:13-15].
- (6) were rejected at first by their brethren [Ex 2:14; John 1:11]
- (7) made the sea obey them [Ex 14:15,16,21; Mark 4:39-41].
- (8) had people who wanted to stone them [Num 14:8-10; John 10:31-33].
- (9) delivered a parting blessing to Israel [Dt 33:26-29; Mat 23:37-39]
- (10) had their resurrection contested (Jude 1:9; Mat 17:3; 28:12-18).
- (11) [are] associated in the song of eternity (Rev 15:3).

Van Gorder goes on to write - "we see striking similarities to the death and resurrection of our Lord.

- (1) Moses went up to die (Dt 34:1). Christ ascended to Calvary [John 19:17,18].
- (2) Moses was alone, except for God (Dt 34:6). Christ's followers forsook Him [Mat 26:56].
- (3) The Lord talked to him (T 34:4) [Heb 1:8-12].
- (4) Moses' faculties were unimpaired (Dt 34:7). Christ remained in control until His death [John 10:17,18]
- (5) What a funeral! Moses died "according to the word of the Lord" (34:5); literally, "at the mouth of the Lord." Christ dismissed His own spirit when the work was completed [Mat 27:50; Jn 19:28-30].
- (6) This is not the last we see of Moses. He stood with Christ and Elijah on the mount of transfiguration, 1500

years later [Mat 17:1-3]. Evidently, the devil tried to hold the body of Moses so that he could not appear with the Lord Jesus (Jude 1:9). Death could not hold our Savior [Acts 2:24].

[\(OT Reflections of Christ - Deuteronomy\)](#)

THE PENTATEUCH SUMMARIZED						
BOOK	KEY IDEA	THE NATION	THE PEOPLE	GOD'S CHARACTER	GOD'S ROLE	GOD'S COMMAND
Genesis	Beginnings Ruin	Chosen	Prepared	Powerful Sovereign	Creator	"Let there be!"
Exodus	Redemption	Delivered	Redeemed	Merciful	Deliverer	"Let My people go!"
Leviticus	Worship	Set Apart	Taught	Holy	Sanctifier	"Be Holy!"
Numbers	Wandering	Directed	Tested	Just	Sustainer	"Go in!"
Deuteronomy	Renewed Covenant	Made Ready	Retaught	Loving Lord	Rewarder	"Obey!"

Source: [Talk Thru the Bible](#)

ALBERT BARNES

- [Deuteronomy 32](#)

BENSON

- [Deuteronomy 32](#)

BRIAN BELL

- [Deuteronomy 32:44-33:29 Swan Song](#)

BIBLE.ORG

- [Click for list of articles on Deuteronomy](#)

BIBLICAL ILLUSTRATOR

- [Deuteronomy 32](#)

HENRY BLUNT

- [Deuteronomy - A Family Exposition - 1844](#)

JOHN CALVIN

- [Deuteronomy 32](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES - George Smith

- [Deuteronomy 32](#) - Rosscup says Smith is a "radical liberal" so apply Acts 17:11 note!

RICH CATHERS

- [Deuteronomy 31-34](#)

ADAM CLARKE

- [Deuteronomy 32](#)

STEVEN COLE

- [Deuteronomy 31:16-22; 32:1-47 Remember This Song!](#)

THOMAS CONSTABLE

- [Deuteronomy 32](#)

W A CRISWELL

- [Deuteronomy 32:7-11 Stirring the Eagle's Nest](#)

RON DANIEL - Sermon Notes

- [Deuteronomy 31-34](#)

J N DARBY

- [Deuteronomy 32](#)

BOB DEFFINBAUGH

- [Israel's Covenant Renewal \(Deuteronomy\) Commentary](#)

GEORGE DOUGLAS

- [Deuteronomy - Why I Still Believe Moses Wrote Deuteronomy - 1878](#)

SAMUEL DRIVER - Critical and Exegetical Commentary

- [Deuteronomy 32](#)

JOHN DUMMELOW

- [Deuteronomy 32](#)

JONATHAN EDWARDS

- Deuteronomy 32:35: Sinners in the Hands of An Angry God
- [Deuteronomy 32:35](#)

C J ELLICOTT (1882) OT COMMENTARY FOR ENGLISH READERS

- [Deuteronomy 32 Commentary](#)

EXPLORE THE BIBLE

- [Face Transitions with Faith](#) (Deut. 31:1-34:12)

EXPOSITORY DICTIONARY OF TEXTS

- [Deuteronomy 32](#)

EXPOSITOR'S BIBLE

- [Deuteronomy 32](#)

DON FORTNER

- [Deuteronomy 32:1-4 My Doctrine](#)
- [Deuteronomy 32:1-4 My Doctrine](#)
- [Deuteronomy 32:1-4 My Doctrine](#)
- [Deuteronomy 32:11-12 As An Eagle](#)

A C GAEBELEIN

- [Deuteronomy 32](#)

GENEVA STUDY BIBLE

- [Deuteronomy 32](#)

GENE GETZ

- Deuteronomy; Principle #33; [Deut. 31:30-33:29](#); God's Compassionate Heart: Even though we fall God as believers, if we repent and turn from our sins, He will restore us and have intimate fellowship with us. [Video](#)

JOHN GILL

- [Deuteronomy 32](#)

BRUCE GOETTSCHKE

- [Deuteronomy 32:46: The Key Work of Parents](#)

GOTQUESTIONS

- [Deuteronomy 32:4 Why does God allow evil?](#)
- [Deuteronomy 32:16-17 How are idols connected to demons?](#)

L M GRANT

- [Deuteronomy 32](#)

DAVID GUZIK

- [Deuteronomy 32](#)

ROBERT HAWKER Poor Man's Commentary

- [Deuteronomy 32](#)

MATTHEW HENRY

- [Deuteronomy 32](#)

MICHAEL HEISER

- Deuteronomy 32:8 and the Sons of God,"Bibliotheca Sacra 158 (Jan. 2001) 52-74. [\[MS Word\]](#), [*.pdf](#), [*.html](#)

F B HOLE

- [Deuteronomy 32](#)

HOLMAN PUBLISHING

- [Holman Christian Standard Bible Study Bible](#) - Nice notes

DAVID HOLWICK Sermons on Deuteronomy

- [Deuteronomy 32:7-12 Lessons From the Past](#)
- [Deuteronomy 32:7-15 Remembering Day](#)

HOMILETICS

- [Deuteronomy 32](#)

HYMNS RELATED - [click for Hymn list and links](#)

ILLUSTRATIONS 10,000 Illustrations

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JAMIESON, FAUSSET, BROWN

- [Deuteronomy 32](#)
- [Deuteronomy 32 Unabridged](#)

S LEWIS JOHNSON

- [Deuteronomy 32:1-43 Moses' Swan Song- From Indictment to Hope, part I](#)
- [Deuteronomy 32:15-43 Moses' Swan Song- From Indictment to Hope, part II](#)

W G JORDAN

- [Deuteronomy The Bible for Home and School](#)

KEIL AND DELITZSCH

- [Deuteronomy 32](#)

WILLIAM KELLY

- [Deuteronomy Commentary](#)

MEREDITH G KLINE

- [Wycliffe Bible Commentary on Deuteronomy](#)

PAUL E KRETZMANN - Popular Commentary

- [Deuteronomy 32](#)

GARY KUKIS

- [Deuteronomy](#) - 720 pages

J P LANGE

- [Deuteronomy 32](#)

WILLIAM MACDONALD - Check this resource.

- [Outline and Chapter Summaries](#)

C H MACKINTOSH

- [Deuteronomy 32](#)

ALEXANDER MACLAREN Sermons

James Rosscup - This evangelical work is both homiletical and expository and is often very good homiletically but weaker otherwise. Helpful in discussing Bible characters, it is weak in prophecy at times because of allegorization. It is not really as valuable today as many other sets for the serious Bible student. The expositions are in the form of sermons.

- [Deuteronomy 32:9 God's True Treasure in Man](#)
- [Deuteronomy 32:11 The Eagle and Its Brood](#)
- [Deuteronomy 32:31 Their Rock and Our Rock](#)

P G MATTHEW

- [Deuteronomy 32:1-4 Refreshment from God's Word](#)
- [Deuteronomy 32:1-9 Beware: You Are on Display, Part Two](#)
- [Deuteronomy 32:3-14 The Lord's Care for Us](#)
- [Deuteronomy 32:15-30 God's Fatherly Discipline](#)
- [Deuteronomy 32:15-18 Kick or Kiss?](#)
- [Deuteronomy 32:36-47 The Lord Saves the Weak](#)
- [Deuteronomy 32:45-47 Keynote New Year's Address: The Holy Bible](#)

J VERNON MCGEE - Thru the Bible - Mp3's

- [Deuteronomy 32 Mp3's](#)

F B MEYER "Through the Bible"

- [Deuteronomy 32](#)
- [Deuteronomy 32:11](#)

MOODY BIBLE - Devotionals

- [Deuteronomy 31:30-32:52](#)

G CAMPBELL MORGAN

- [Deuteronomy 32 Exposition on the Bible](#)
- [Deuteronomy - Analyzed Bible](#)
- [The Message of Deuteronomy](#)
- [Deuteronomy 32:11-12a - As An Eagle...The Lord...Did Lead](#)

HENRY MORRIS - Defender's Study Bible

- [Deuteronomy 32:4 He is the Rock without iniquity](#)
- [Deuteronomy 32:8 sons of Adam](#). As Moses began his final song, he reminded his people that there had been "many generations" before them. Yet he told them they had been in God's plan from the beginning, even making reference to the primeval father Adam. The different nations had received their inheritance and boundaries after the Flood and after Babel, as

recorded in Genesis 10, the Table of Nations. It is noteworthy that there are seventy nations listed in this Table, where it says that "by these [families of the three sons of Noah] were the nations divided in the earth after the flood" ([Genesis 10:32](#)). These seventy did not include Israel, for this was before the days of Abraham. Nevertheless, just as there were seventy people in the original nation of Israel as they entered Egypt with Jacob ([Genesis 46:27](#)), so God in His prescience had ordained "bounds" for seventy original nations in the world after the Flood. Although the number of Israelites had multiplied by a factor of thirty thousand or more in the four hundred or so years in Egypt, the number "seventy" has been associated with Israel in many ways ever since (seventy elders, seventy in the Sanhedrin, seventy Septuagint translators, seventy weeks of Daniel, seventy years captivity, etc.). The number of nations in the world, on the other hand, has only slightly more than doubled in the four thousand or so years since Babel.

- [Deuteronomy 32:10 waste howling wilderness apple of his eye](#)
- [Deuteronomy 32:15 Jeshurun waxed fat](#)
- [Deuteronomy 32:17 sacrificed unto devils](#)
- [Deuteronomy 32:22 the lowest hell](#)

JAMES MOULTON

- [Deuteronomy Notes](#)

F B MEYER

- [Deuteronomy 32:9a](#)

ROBERT NEIGHBOR

- [Deuteronomy 32](#)

NET BIBLE NOTES

- [Deuteronomy 32](#)

WILLIAM NEWELL

- [Deuteronomy 12-26 Laws for the Land](#)

JAMES NISBET

- [Deuteronomy 32](#)

OUR DAILY BREAD

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- [Deuteronomy 32:4 Not Fair](#)
- [Deuteronomy 32:4 Is God Unfair?](#)
- [Deuteronomy 32:7-12 Reframing The Picture](#)
- [Deuteronomy 32:29 Plan Your Departure!](#)
- [Deuteronomy 32:44-52 A Bitter Attitude](#)

JOSEPH PARKER

- [Deuteronomy 32](#)

PASTOR LIFE Sermons on Deuteronomy

- [Stirred Saints Deuteronomy 32:11-12 J. Mike Minnix](#)

PETER PETT

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J C PHILPOT

- [Deuteronomy 32:2 The Doctrine Which Drops as the Rain, and the Speech which Distils as the Dew](#)

MATTHEW POOLE

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PULPIT COMMENTARY

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REFORMATION STUDY BIBLE

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- [Deut 32:47](#)
- [Deut 32:49](#)

DON ROBINSON Sermons

- [Deuteronomy 32:7 The Trail of Blood](#)

JOHN SCHULTZ - 222 page

- [Deuteronomy Commentary](#)

SERMON AUDIO - Be a Berean - multiple sermons

- [Sermons on Deuteronomy 32 - Sermons in Pdf](#)

SERMON BIBLE COMMENTARY

- [Deuteronomy 32](#)

CHARLES SIMEON

- [Deuteronomy 32](#) - sermons below
- Deuteronomy 32:1-4 The Character of Jehovah
- Deuteronomy 32:9-12 God's Regard for His People
- Deuteronomy 32:21 The Jews Moved to Jealousy by the Gentiles
- Deuteronomy 32:31 The Excellency of Jehovah
- Deuteronomy 32:34-35 Judgment Near at Hand
- Deuteronomy 32:36 Our Extremity is God's Opportunity
- Deuteronomy 32:39 God the Only Author of Good and Evil
- Deuteronomy 32:46-47 A Minister's Dying Charge to His People

CHUCK SMITH

- [Deuteronomy 32 Commentary](#)
- [Deuteronomy 30-34](#)
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- [Sermon Notes for Deuteronomy 32:3, 4, 15, 18](#)
- [Sermon Notes for Deuteronomy 32:11,12](#)
- [Sermon Notes for Deuteronomy 32:35](#)

JAMES SMITH - Expository Outlines - Handfuls of Purpose

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- The Song Of The Rock Deuteronomy 32

R C SPROUL

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- [Deuteronomy 32: 34 The Death of Moses](#)

C H SPURGEON

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- [Deuteronomy 32:9](#) - devotional
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- [Deuteronomy 32:9 Choice Portions](#)
- [Deuteronomy 32:11, 12 The Divine Discipline](#)
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- [Deuteronomy 32:29 Memento Mori - Be Mindful of Dying](#)
- [Deuteronomy 32:36 Man's Extremity, God's Opportunity](#)
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JOSEPH SUTCLIFFE

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JOE TEMPLE

- [Deuteronomy 31, 32, 34 - The Charge of Moses](#)

THIRD MILLENNIUM Commentary Notes on Deuteronomy

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- [Indictment of Israel - Deuteronomy 32:5-6](#)
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- [Israel's Sins - Deuteronomy 32:15-22](#)
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- [The Demand of Covenant Fidelity - Deuteronomy 32:44-47](#)
- [The Blessing of Moses - Deuteronomy 32:48-33:29](#)
- [Chastisement and Grace - Deuteronomy 32:48-52](#)

JOHN TRAPP

- [Deuteronomy 32](#)

BOB UTLEY

- [Deuteronomy 32 Commentary](#)

DANIEL WHEDON

- [Deuteronomy 32](#)

SERMONS BY VERSE - older expositors

Jeremy Taylor -- Christ's Advent to Judgment	Various	Deuteronomy 32:1
Doctrine as Rain; Speech as Dew	J. Parker, D. D.	Deuteronomy 32:1-2
Genuine Religious Teaching	Homilist	Deuteronomy 32:1-2
God's Doctrine as the Dew	D. F. Jarman, M. A.	Deuteronomy 32:1-2
Moses' Adjuration	A. H. Drysdale, M. A.	Deuteronomy 32:1-2
Small Rain for Tender Herbs		Deuteronomy 32:1-2
Soothing Nature of Christian Doctrine	R. L. Cotton, M. A.	Deuteronomy 32:1-2
The Dew of the Word	F. R. Havergal.	Deuteronomy 32:1-2
Beneficial Teaching	J. Orr	Deuteronomy 32:1-3
God's Vicegerent as Poet	D. Davies	Deuteronomy 32:1-6
The Fatherhood of God	R.M. Edgar	Deuteronomy 32:1-14
The Great Supreme	Spurgeon, Charles Haddon	Deuteronomy 32:3
The Greatness of God	E. T. Prust.	Deuteronomy 32:3
The Greatness of God	B. Beddome, M. A.	Deuteronomy 32:3
A God of Truth	H. Binning.	Deuteronomy 32:4
God as a Rock	H. Binning.	Deuteronomy 32:4
God the Rock	J. Orr	Deuteronomy 32:4
God's Ways Perfect	H. Binning.	Deuteronomy 32:4
God's Works Perfect	H. Binning.	Deuteronomy 32:4
Man's Sinfulness as Contrasted with God's Infinite Perfections	H. Binning.	Deuteronomy 32:4
The Justice of God	G. Burder.	Deuteronomy 32:4

The Justice of God	John Love, D. D.	Deuteronomy 32:4
The Justice of God	H. Raikes, M. A.	Deuteronomy 32:4
The Rock and its Associations	A. H. Drysdale, M. A.	Deuteronomy 32:4
The Truth of God	Abp. Tillotson.	Deuteronomy 32:4
God's Righteousness and Man's Iniquity	J. Orr	Deuteronomy 32:4-7
Man Corrupting His Way	H. Binning.	Deuteronomy 32:5
The Children and the Spots	John Hyatt.	Deuteronomy 32:5
The Secret Spot		Deuteronomy 32:5
The Spot of God's Children	J. Burdsall.	Deuteronomy 32:5
An Appeal to the Conscience	A. H. Drysdale, M. A.	Deuteronomy 32:6
God's Paternal Relation and Claim	T. B. Baker.	Deuteronomy 32:6
Magnitude of the Divine Favours	J. Benson.	Deuteronomy 32:6
Man's Ungrateful Requit to God	H. W. Beecher.	Deuteronomy 32:6
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